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# Carlin Planning Commission

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**CARLIN PLANNING COMMISSION, CITY OF CARLIN, STATE OF NEVADA  
REGULAR SESSION AGENDA**

**Carlin Municipal Courtroom – 101 S. 8<sup>th</sup> Street Carlin, Nevada  
Wednesday – September 7, 2016 – 7:00 P.M. – Carlin City Hall**

**1. Call to Order and Roll Call**

A. Chairperson Karla Jones called the meeting to order at 7:03 p.m.

**B. Members Present:**

|                  |                 |
|------------------|-----------------|
| Chairperson      | Karla Jones     |
| Vice Chairperson | Anna Dean       |
| Member           | Isabella Bender |
| Member           | William Bender  |
| Member           | Khatlyn Micheli |

**C. Members Absent:**

|        |                  |
|--------|------------------|
| Member | Michael Tangreen |
|--------|------------------|

**D. Administration Staff:**

|                      |                |
|----------------------|----------------|
| Assistant City Clerk | Melinda Harris |
| City Clerk           | LaDawn Lawson  |

E. **Public:** Kurt Carpenter

**2. Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**

A. *No public comment at this time.*

*\*(Agenda Item 5 was taken after Public Comment)*

**3. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for July 6, 2016. (For Possible Action)**

A. *This Agenda Item was taken after Agenda Item 5.*

**B. MOTION: Vice Chairman Anna Dean made the Motion to approve the Minutes of the Carlin Planning Commission for July 6, 2016. Member Isabella Bender seconded the Motion. Motion passes with Khatlyn Micheli abstaining from the minutes.**

**4. Review, discussion, and possible approval of the Request by Michael Tangreen to be released from the Planning Commission Board, and all related matters. (For Possible Action)**

A. *Michael Tangreen handed in a letter of resignation to the board. Letter was in member's packets.*

- B. ***MOTION: Member William Bender made the Motion to release Michael Tangreen from the Carlin Planning Commission Board as of September 7, 2016. Member Khatlyn Micheli seconded the Motion. The Motion was passed unanimously.***
5. **REZONE:** Review, discussion, and possible approval of a Request by Kurt Carpenter to change the current Open zoning to Rural Residence and Farming zoning, for Parcel 002-220-008, described as 21.49 acres south of East Ice House Road, Section 26 Township 33N Range 52E MDB+M. **(For Possible Action)**
- A. *Chairperson Karla Jones took this Agenda Item after Agenda Item 2.*
- B. *Kurt Carpenter explained to the members that the way it is zoned now will not allow for a house to be put on it.*
- C. ***MOTION: Vice Chairman Anna Dean made the Motion to approve the request by Kurt Carpenter to change the current Open Zoning to Rural Residence and Farming Zoning, for Parcel 002-220-008, described as 21.49 acres south of the East Ice House Road, Section 26 Township 33N Range 52E MDB+M. Member Isabella Bender seconded the Motion. Motion passed unanimously.***
- D. *City Clerk LaDawn Lawson let Kurt Carpenter know that it would not be on the Carlin City Council meeting until the 26<sup>th</sup> of October.*
6. Review, discussion, and possible approval of the proposed Title 3 Zoning Regulations of the Carlin City Code Book and all related matters. **(For Possible Action)**
- A. *This section of the agenda is being done with a computer and projector.*
- B. *Discussion and review was held on Title 3, Chapter 13 and Chapter 14 draft. Committee is proofreading line by line to check for spelling errors, proper spacing, cross referencing with reference chapters, correct punctuation, and updates.*
- C. *For complete details of corrections you may request a copy of the tape.*
- D. ***No Motion Made.***
7. **Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
- A. *No Public Comment at this time.*
8. **Adjournment. (For Possible Action)**
- A. ***MOTION: Vice Chairman Anna Dean made the Motion to adjourn. Member Khatlyn Micheli seconded the Motion. Motion passed unanimously. Meeting adjourned at 8:45 pm.***

**APPROVED:**

**ATTEST:**

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Chairperson/ Karla Jones

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Assistant City Clerk /Melinda Harris

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Date Approved