


## PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for **Wednesday, November 4, 2015** at the Carlin City Hall, 101 S. 8<sup>th</sup> Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street  
Carlin Public Works, 810 Oak Street  
Carlin Senior Citizen Center, 320 Chestnut Street  
Elko County Library-Carlin Branch, 330 Memory Lane  
Owen's Ace Hardware, 924 Bush Street  
Scott's Market, 522 Sixth Street  
Wells Rural Electric Company, 1322 Chestnut Street

  
Jana Moyes  
Carlin Assistant City Clerk

Dated the **29** day of **October, 2015**

**CARLIN PLANNING COMMISSION, CITY OF CARLIN, STATE OF NEVADA  
REGULAR SESSION AGENDA**

**Carlin City Meeting Room – 101 S. 8<sup>th</sup> Street Carlin, Nevada  
Wednesday – November 4, 2015 – 7:00 P.M. – Carlin City Hall**

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

**NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.**

**Call to Order and Roll Call**

- 1. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 2. Review, discussion, and possible approval of Parcel Map for Larry P Bradshaw and Jacklyn J Wiscombe to subdivide Parcel #002-030-052 into 2 (two) Parcel Lots, and all related matters. (For Possible Action)**
- 3. Review and discussion of the corrections of Chapter 6, of Title 3 Zoning Regulations and all related matters. (For Possible Action)**
- 4. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for August 5, 2015, and all related matters. (For Possible Action)**
- 5. Review and discussion of the creation of a section addressing Poultry and Kennels for Title 3 Zoning Regulations of the Carlin City Code and all related matters. (For Possible Action)**
- 6. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 7. Adjournment. (For Possible Action)**

**Carlin Municipal Code:**

**1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:**

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

**Affidavit  
Certification of Public Posting**

The undersigned certifies that the public notice for the Carlin Planning Commission Meeting to be held on June 3, 2015 at 7:00 p.m. at **101 S 8<sup>th</sup> Street, Carlin, Nevada 89822** was posted on May 29, 2015, at the following locations within the City of Carlin:

- **Carlin City Hall – 151 South Eighth Street**
- **Carlin Senior Citizen Center – 320 Chestnut Street**
- **Owen’s Ace Hardware – 924 Bush Street**
- **Scott’s Market – 552 Sixth Street**
- **Wells Rural Electric Company – 1322 Chestnut Street**
- **Carlin Library – Main Street**
- **Carlin Public Works – 810 Oak Street**

*Jana Mayes*

*Jana Mayes*  
(Signature)

10/29/2015  
(Date)

*Ladawn Dawson*  
(Witness Name)

*Ladawn Dawson*  
(Signature)

10/29/2015  
(Date)

CARLIN PLANNING COMMISSION  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING  
CARLIN CITY HALL  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA  
November 4, 2015 7:00 p.m.

**Call to Order and Roll Call:**

- a. The meeting was called to order by Chairperson Karla Jones at 7:01 p.m.
- b. Commission Members Present: Chairperson Karla Jones, Vice Chairperson Anna Dean, Member Khatlyn Micheli, Member Mike Tangreen
- c. Absent: Member Isabella Bender, Member William Bender
- d. Staff: Assistant City Clerk Jana Moyes, Councilperson Bob DeMars
- e. Public: Jackie Wiscombe

**I. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**

1. Chairperson Karla Jones stated paperwork was handed out on the GSS Project. She stated there was no response necessary from them.
2. Councilperson Bob DeMars stated this would be for communication everywhere and this would help with traffic and trains.

**II. Review, discussion and possible approval of Parcel Map for Larry P Bradshaw and Jacklyn J Wiscombe to subdivide Parcel #002-030-052 into 2 (two) Parcel Lots, and all related matters. (Possible Action Item)**

1. Chairperson Karla Jones reported that this is rural residential and farming and in that zone they have at least 2 acres confirming why she is parceling out the land as shown. The zoning does not have to change.
2. Jackie Wiscombe reported they are going to make the turnaround square instead of round.
3. Chairperson Karla Jones stated that Tom Ballew talked to them about the fire hydrant placement. She pointed to the fire hydrants on the map. Discussion ensued. She stated that she understood there should be another one in the cul-de-sac. Hydrants have to be placed every 250'.
4. Discussion was held on the water line placement.
5. The members analyzed the parcel map. Discussion was held on placing the hydrant closer to the cul-de-sac.
6. Discussion was held on the fact there is no water to parcel 2.
7. Discussion was held on the date to go to the Council.
8. **Member Mike Tangreen moved for approval of Parcel Map for Larry P Bradshaw and Jacklyn J Wiscombe to subdivide Parcel #002-030-052 into 2 (two) Parcel Lots, and all related matters. Vice Chairperson Anna Dean seconded the motion. The motion carried.**

**III. Review and discussion of the corrections of Chapter 6, of Title 3 Zoning Regulations and all related matters. (For Possible Action)**

1. Chairperson Karla Jones stated she asked to bring this back because there were no Conditional Uses in this chapter.
2. Assistant Clerk Jana Moyes stated she could not find them anywhere in the file or the documents.

3. Chairperson Karla Jones stated that the ones they had initially done, they had 40-year lodging houses as a conditional use, also nursery schools or facilities for day-care children, as well as cemeteries, commercial kennels, animal hospitals, commercial picnic grounds and electrical substations, sewer and water pump stations and any building accessories. She stated 10 secretaries have worked on this Title. She stated she was not sure what building accessories entailed.
4. Member Mike Tangreen discussed setbacks.
5. Chairperson Karla Jones stated, "Change 3-6-2 adding H Building Accessory". She stated some of the corrections were not typed in.
6. Jana Moyes stated she had gone through the past 6 months of minutes.
7. Chairperson Karla Jones inquired if they should allow pets. Now livestock is not allowed in the Code right now. She noted they would add under 3-6-2 "I. Keeping of Poultry, Livestock or other animals for commercial or household use. The keeping of dogs, cats,....". The council has the final say, but there is poultry currently in town and no ability for enforcement. "We would like to have this fixed in Title 2, which is the Animal Enforcement Chapter".
8. Councilperson Bob DeMars discussed having chickens in town and whether that draws residents. They have to have stipulations.
9. Chairperson Karla Jones explained that they would not allow some other animals in town. She discussed the rules for residents to have chickens on their property. She also spoke of the disposal of chickens and eggs could not be sold.
10. Discussion was held on the cost of licensing.
11. Chairperson Karla Jones stated bees have been listed as livestock. She explained that the Code has not been changed since 1976. She noted they would add the conditional uses as discussed (3.) and labeled as A. B. C. etc. under 3-6-3.
12. Member Mike Tangreen suggested they add power generation.
13. Chairperson Karla Jones agreed. Discussion was held on the proper term. She requested Jana Moyes call Skip Chantrell at the state for correct terminology.
14. **Vice Chairperson Anna Dean moved to table discussion of the corrections of Chapter 6, of Title 3 Zoning Regulations and all related matters. Member Khatlyn Micheli seconded the motion. The motion carried.**

**IV. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for August 5, 2015, and all related matters. (For Possible Action)**

1. Jana Moyes reported that she and City Clerk LaDawn Lawson listened to the tape for this meeting and she had not had time to correct it all.
2. Chairperson Karla Jones stated she filled in most of the blanks. She noted that Paul Bradley should read Paul "Bradshaw". She noted that Member Mike Tangreen left after Item III was discussed and "Member Mike Tangreen left the meeting at 7:25 p.m." should be inserted into Item III. She noted the names for Jana Moyes to insert in the minutes where there were blanks.
3. **Member Khatlyn Micheli tabled approval of the Minutes of the Carlin Planning Commission for August 5, 2015, due to the lack of a quorum and all related matters. Chairperson Karla Jones seconded the motion. The motion carried.**

**V. Review and discussion of the creation of a section addressing Poultry and Kennels for Title 3 Zoning Regulations of the Carlin City Code and all related matters. (For Possible Action)**

1. Jana Moyes stated she gave handouts concerning the Animal, Dog Relations Chapter 2 and also gave the Lafayette Backyard Chicken License information, which has good information.
2. Councilperson Bob DeMars stated there are a lot of different codes on the internet for chickens and other animals.
3. Chairperson Karla Jones stated some of the restrictions would be peacocks, guinea hens, etc. She stated this would probably be Chapter 27.

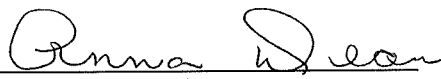
4. Vice Chairperson Anna Dean stated for high density, a single lot area should be an area of 5000 square feet (50 x 100) and a 2 family dwelling should be 7000". Medium density 7500 and low density is blank.
5. Chairperson Karla Jones stated they need to decide if they want them in high density, medium or low density. She noted she did not think high density.
6. Member Mike Tangreen agreed.
7. Chairperson Karla Jones inquired if they are going to ask for special uses on all of them.
8. Discussion was held on licensing.
9. Discussion was held on the number of chickens allowed.
10. Vice Chairperson Anna Dean stated farming should be different and not regulated like the other zones. If the city does not have the facility to house or ability to take cats, chickens, rabbits, etc. at large, then they should just have dogs. We should be addressing cats the same as chickens etc., but there is no facility or ability to house them. They are not licensed because of this.
11. Vice Chairperson Anna Dean stated Elko will not take them.
12. Chairperson Karla Jones stated they should license the hive. If they are not licensed the code enforcer is not allowed on the property.
13. Member Mike Tangreen stated the nuisance ordinance allows them.
14. Vice Chairperson Anna Dean stated she believes 6 chickens total.

**VI. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**

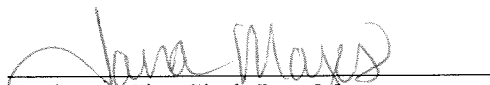
1. None.

**VII. Adjournment (Action Item) The meeting was adjourned at 8:35 p.m. by motion of Vice Chairperson Anna Dean, seconded by Member Khatlyn Micheli. The motion carried.**

APPROVED:

  
Vice Chairperson Anna Dean

ATTEST:

  
Assistant City Clerk Jana Moyes