


PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for Wednesday, May 6th, 2015 at the Carlin City Hall, 101 S. 8th Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Public Works, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Scott's Market, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street



LaDawn Lawson
City Clerk

Dated the 1st day of May, 2015

The City of Carlin is an equal opportunity employer and provider.

**CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR SESSION AGENDA
Carlin City Meeting Room – 101 S. 8th Street
Carlin, Nevada
Wednesday – May 6, 2015 – 7:00 P.M. – Carlin City Hall**

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

Call to Order and Roll Call

- 1. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 2. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for January 28, 2015, and February 4, 2015, and all related matters. (For Possible Action)**
- 3. Review and discussion of the Title 3 Zoning Regulations, and all related matters. (For Possible Action)**
- 4. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 5. Adjournment. (For Possible Action)**

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR SESSION
CARLIN CITY HALL
101 SOUTH EIGHTH STREET
CARLIN, NEVADA
May 6, 2015 7:00 p.m.

Call to Order and Roll Call:

- a. The meeting was called to order by Vice Chairperson Anna Dean at 7:04 p.m.
- b. Commission Members Present: Vice Chairperson Anna Dean, Member William Bender, Member Mike Tangreen (by phone) and Member Khatlyn Micheli
- c. Absent: Chairperson Karla Jones, and Member Isabella Bender
- d. Staff: City Clerk LaDawn Lawson, Vice Mayor Lincoln Litchfield,

I. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)

1. None.

II. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for January 28, 2015, and February 4, 2015, and all related matters. (Possible Action Item)

1. Member William Bender moved for approval of the Minutes of the Carlin Planning Commission for January 28, 2015. Member Khatlyn Micheli seconded the motion. The motion carried.
2. Vice Chairperson Anna Dean moved to table approval of the Minutes of the Carlin Planning Commission for February 4, 2015. Member William Bender seconded the motion. The motion carried.
3. There were no public comments.

III. Review and Discussion of the Title 3 Zoning Regulations and all related matters. (For Possible Action)

1. Vice Chairperson Anna Dean explained that they were on Chapter 17, because there had been a question on water and sewer.
2. Vice Mayor Lincoln Litchfield suggested they correct what they could in Chapter 17 until the next meeting when they could discuss this with Chairperson Karla Jones.
3. Vice Chairperson Anna Dean pointed out there were no colons under Section: on Page 1 and a space was needed before 3-17-3, as well as 3-17-5 O. which should read "Chapter 15 of Title 3." 3-17-5 R. Should read "Curbs, gutters, and sidewalks". 3-17-6 should read "loading shall". 3-17-8 A. should read Chapter 17 of "Title 3".
4. Member Khatlyn Micheli stated 3-17-8, B. should have a semicolon, "exceeding one year;"
5. City Clerk LaDawn Lawson stated on Chapter 22, 3-22-5, 6 and 7 all need colons. All of the numbering on the subsequent pages 3-22-1, 2, 3, 4, 5, 6, 7 should have colons and the indents need to be fixed.
6. Vice Chairperson Anna Dean stated 3-22-1 should read provision of the "Chapter".
7. City Clerk LaDawn Lawson stated "strict" should not be capitalized in that first paragraph. The paragraphs need to be blocked.
8. Discussion was held on 3-22-4 E should be discussed further.

9. Vice Mayor Lincoln Litchfield stated it allowed any person who was in attendance could speak on the subject even if they were not involved personally
10. City Clerk LaDawn Lawson stated after reading the ordinance, that was correct.
11. Vice Chairperson Anna Dean confirmed it is correct as written. (3-22-4 E)
12. Vice Mayor Lincoln Litchfield stated part of their responsibility is to know the regulations better than the Council as they deal with them at each meeting. "Your experience weighs a lot with the Council.
13. Vice Chairperson Anna Dean pointed out the Chapters were out of order, so they would then consider Chapter 21. 3-21-1, 2, 3, and 4 needed colons after each. 3-22-1 and the rest need formatting. 3-21-1 should only read "Carlin City Council"; the same on 3-21-3 A. and any other place this wording is incorrect (3-21-3, 2. 3-21-3E and H). 3-21-4 Penalties; "Chapter" should be capitalized.
14. Discussion was held on 3-21-4 "Title 1, Chapter 4 of this Code" with a consensus by City Clerk LaDawn Lawson and Vice Mayor Lincoln Litchfield that it was correct.
15. Vice Chairperson Anna Dean again pointed out the lack of colons behind each section and the formatting mistakes on Chapter 24. More discussion on the spacing of the chapter.
16. Vice Chairperson Anna Dean stated Chapter 25 should again have colons behind every section.
17. Member William Bender stated the "3-25-2" should be the name of Authority.
18. City Clerk LaDawn Lawson stated the "3" was found at the end of 3-25-1 and should be deleted.
19. Vice Chairperson Anna Dean pointed out that 3-25-2 should read "City of Carlin" and anywhere through Chapter 25 says Carlin it should also be "City of Carlin".
20. City Clerk LaDawn Lawson stated Class V Injection Well: "Class" should be capitalized.
21. Member Khatlyn Micheli pointed out the end of that paragraph should read, motor vehicle "waste" disposal wells).
22. Vice Chairperson Anna Dean spoke to the formatting of the chapter.
23. Member Khatlyn Micheli stated, Normal Household Use should read "Storage or use of a hazardous".
24. Member William Bender stated the space in the middle of Septic Tank/Drain should be eliminated.
25. Member Khatlyn Micheli stated in 3-25-4, A.1. "Area" should be capitalized. 3-25-6 B. should read Carlin "Drinking Water Protection Critical Areas" and remove the "bold lettering" of 3-25-6,B.1. Carlin Drinking Water Protection Critical Areas.
26. Formatting of 3-25-5 was discussed.
27. Vice Mayor Lincoln Litchfield stated 3-25-8 B should read "he/she".
28. Chapter 26 formatting was discussed.
29. Member Khatlyn Micheli stated 3-26-2 C. should have a colon after "Residential".
30. Member William Bender pointed out areas where periods were needed 3-26-2 A, 3 B, 3 and D 3.
31. Vice Mayor Lincoln Litchfield stated there is no definition for Low Density Residential and he would recommend they should leave it as is because it is in Chapter 5.
32. **Member William Bender moved for approval of all the changes made to Title 3 Zoning Regulations and all related matters. Member Khatlyn Micheli seconded the motion. The motion carried.**

IV. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)

1. Vice Mayor Lincoln Litchfield suggested the need to write something for chickens, because they need to be proactive not reactive. He stated they need some type of chapter for this issue. He noted they need some specifics for enforcement. He has some samples. He stated they


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should think of such things as the number for each household, permits and fees, closure, free ranging, noise, waste removal, slaughtering, distance from property lines, permanent structures vs. temporary, etc. He noted 6 birds would produce 36 eggs a week.

2. Vice Chairperson Anna Dean stated they would want to sell them.
3. Member William Bender inquired if they would be considered pets or livestock.
4. Discussion was held on fencing.
5. Vice Mayor Lincoln Litchfield stated the more information, the better. He mentioned skunks, snakes and other vermin that would be attracted, as well as coyotes. He noted to keep it for chickens, because guineas and peahens are exotic, while chickens are domestic.

V. Adjournment (Action Item) The meeting was adjourned at 8:28 p.m. by motion of Member William Bender, seconded by Member Khatlyn Micheli. The motion carried.

APPROVED:



Vice Chairperson Anna Dean

ATTEST:



City Clerk LaDawn Lawson