

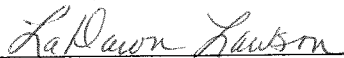
PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for **Wednesday, July 1, 2015** at the Carlin City Hall, 101 S. 8th Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Public Works, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Scott's Market, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street



LaDawn Lawson
Carlin City Clerk

Dated the **26th** day of **June, 2015**

The City of Carlin is an equal opportunity employer and provider.

**CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR SESSION AGENDA**

**Carlin City Meeting Room – 101 S. 8th Street
Carlin, Nevada**

Wednesday – July 1, 2015 – 7:00 P.M. – Carlin City Hall

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

Call to Order and Roll Call

- 1. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 2. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for February 4, 2015, and May 6, 2015, and all related matters. (For Possible Action)**
- 3. Review and discussion of the corrections of Chapter 17, and 21 thru 26, of Title 3 Zoning Regulations and all related matters. (For Possible Action)**
- 4. Review and discussion of the creation of a section addressing poultry and Kennels for Title 3 Zoning Regulations of the Carlin City Code and all matters related. (For Possible Action)**
- 5. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 6. Adjournment. (For Possible Action)**

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the


commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

**Affidavit
Certification of Public Posting**

The undersigned certifies that the public notice for the Carlin Planning Commission meeting to be held on **July 1, 2015**, at 7:00 p.m. at **101 S. 8th Street, Carlin, Nevada 89822** was posted on **June 26, 2015**, at the following locations within the City of Carlin:


- ✓ **Carlin City Hall – 151 South Eighth Street**
- ✓ **Carlin Public Works – 810 Oak Street**
- ✓ **Carlin Senior Citizen Center – 320 Chestnut Street**
- ✓ **Owen's Ace Hardware – 924 Bush Street**
- ✓ **Scott's Market – 552 Sixth Street**
- ✓ **Wells Rural Electric Company – 1322 Chestnut Street**
- ✓ **Carlin Library – Main Street**
- ✓ **State of Nevada Public Notice Website**

Tom Wegke


(Signature)

06/26/2015
(Date)

LaDawn Lawson
(Witness Name)


(Signature)

06/26/2015
(Date)

CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING
CARLIN CITY HALL
101 SOUTH EIGHTH STREET
CARLIN, NEVADA
July 1, 2015 7:00 p.m.

Call to Order and Roll Call:

- a. The meeting was called to order by Chairperson Karla Jones at 7:03 p.m.
- b. Commission Members Present: Chairperson Karla Jones, Vice Chairperson Anna Dean, Member Isabella Bender, Member William Bender, Member Khatlyn Micheli.
- c. Absent: Member Mike Tangreen
- d. Staff: City Clerk LaDawn Lawson, Vice Mayor Lincoln Litchfield
- e. Public:

- I. **Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
 1. None.
- II. **Review, discussion and possible approval of the Minutes of the Carlin Planning commission for February 4, 2015, and May 6, 2015, and all related matters. (Possible Action Item)**
 1. **Vice Chairperson Anna Dean moved for approval of the Minutes of the Carlin Planning Commission Special Meeting for February 4, 2015, and all related matters. Member William Bender seconded the motion. The motion carried. Member Isabella Bender abstained.**
 2. **Member Khatlyn Micheli moved for approval of the Minutes of the Carlin Planning commission for May 6, 2015, and all related matters. Member William Bender seconded the motion. The motion carried with Chairperson Karla Jones and Member Isabella Bender abstaining.**
- III. **Review and discussion of the corrections of Chapter 17, and 21 thru 26, of Title 3 Zoning Regulations, and all related matters. (For Possible Action)**
 1. **Vice Chairperson Anna Dean moved to approve Chapter 17 Title 3 Zoning Regulations, and all related matters. Member Khatlyn Micheli seconded the motion. The motion carried.**
 2. Chairperson Karla Jones requested that 3-21-3 a through d should be indented. 3-21-2 B "In" should be "in"; H should read "Carlin City Council". 3-21-4 should read Title 1 Chapter 4 of "the Carlin City Code" and Chapter should be capitalized in the last line, as well as the "Chapter provided" in 3-21-1.
 3. **Member William Bender moved to approve Chapter 21 Title 3 Zoning Regulations with corrections, and all related matters. Member Khatlyn Micheli seconded the motion. The motion carried.**
 4. Chairperson Karla Jones pointed out chapter 22 3-22-1 capitalize all "chapters" and discussed the wording "by granting variances" and whether the Council would like it done this way.
 5. Vice Mayor Lincoln Litchfield stated they should leave the wording in and allow the Council to determine.
 6. Discussion resulted with the members agreeing to leave it to the Council to amend if necessary.
 7. Member William Bender noted 3-22-5 should read "shall 'show' cause to be made 'for' an investigation".

8. Member William Bender stated 3-22-6 should read "Carlin Planning 'Commission'.
9. Vice Chairperson Anna Dean stated that 3-22-3 C should be changed.
10. Discussion ensued and the members agreed to keep that wording as is.
11. Chairperson Karla Jones stated 3-22-3 C should read "general circulation in the 'C'ity of Carlin. For the purposes of Title '3'". 3-22-5 should read "Chairman or the Vice Chairman".
12. Vice Mayor Lincoln Litchfield inquired about the 30 days described in the second paragraph of 3-22-5 and suggested a change to "forty-five (45)".
13. Chairperson Karla Jones agreed and place "A." in front of that paragraph.
14. Member Isabella Bender agreed.
15. City Clerk LaDawn Lawson confirmed that there would also be an "A." in the 3-22-7 paragraph beginning with "Any restrictions"; "B." in front of the paragraph that begins "Each variance" and "1." In front of "The Construction" and "2." before "The occupancy".
16. Member William Bender inquired about the word, "precedent".
17. Discussion ensued.
18. Vice Mayor Lincoln Litchfield inquired about using the Carlin City Engineer.
19. Chairperson Karla Jones stated this should be uniform with the other chapters where the Carlin City Building Inspector was added as well.
20. **Member Isabella Bender moved to approve Chapter 22 Title 3 Zoning Regulations with corrections, and all related matters. Member Khatlyn Micheli seconded the motion. The motion carried.**
21. Chairperson Karla Jones explained that the IBC and NDOT should be spelled on Chapter 23 and "approved by the Carlin City Council and the Nevada Department of Transportation".
22. **Vice Chairperson Anna Dean moved to approve Chapter 23 Title 3 Zoning Regulations with corrections, and all related matters. Member Isabella Bender seconded the motion. The motion carried.**
23. Chairperson Karla Jones noted there are changes in the font on the Title of Chapter 24.
24. Discussion was held on indenting the numbers under the letters such as A. and 1. indented under that.
25. Discussion was held on semicolons used after paragraph A.
26. Chairperson Karla Jones stated 3-24-3 needs A. in front of "Unless the agreement" and "Agreement" should not be capitalized within a sentence. 3-24-4 1-5 should be indented under A. 2. Should read "forty-five (45) days".
27. Member William Bender stated 3-24-5 3. Correction to "be held".
28. Discussion was held on signed agreements.
29. In 3-24-5 B. Nevada Revised Statutes should read NRS and used throughout the document, including 3-24-4.
30. Vice Mayor Lincoln Litchfield stated 3-24-5 B. should also read "City of Carlin "M"aster "P"lan should be capitalized.
31. **Vice Chairperson Anna Dean moved to approve Chapter 24 Title 3 Zoning Regulations with corrections, and all related matters. Member Isabella Bender seconded the motion. The motion carried.**
32. Chairperson Karla Jones noted that under Class II Injection the "U"nderground "S"ource of "D"rinking "W"ater. Class V Injection should read "The seven (7)" and that paragraph should start on the next page so it is all together.
33. Hazardous Material should delete the first A., change B. to A. and capitalize "A" gas, change C. to B. and continue with the rest of the paragraphs renumbering to G. and somehow combine the lines that depict B. on the same page.
34. Member William Bender inquired about impermeable being "relatively".
35. Chairperson Karla Jones stated they should probably add examples and delete "relatively". She stated they have to find out where the wording was found initially and if it should be used. Under "Pollution Source", the two paragraphs are split and should be one paragraph.

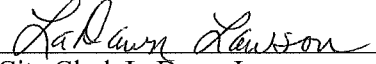
36. Vice Chairperson Anna Dean stated 3-25-5 should all be indented =TT. and =UU. Prohibited Uses listings should be spaced evenly.
 37. Chairperson Karla Jones 3-35-6 should read 3-“2”5-6 and Chapter should be capitalized. Federal state local should read “federal/state and/or local” throughout the paragraph A.
 38. Member Khatlyn Micheli noted 3-25-6 B. should read Carlin City Council, (last line).
 39. Discussion was held on the use of “Acts of God”.
 40. Chairperson Karla Jones suggested under 3-26-6 1. a. move “disposal system” back up a line to right after “wastewater”. 3-25-7 A. delete “verbal or”. C. capitalize “C”hapter.
 41. Member William Bender stated 3-25-7 D. and E. should have violator(s) instead of violator.
 42. 3-35-8 should read 3-“25”-8
 43. **Member Isabella Bender moved to approve Chapter 25 Title 3 Zoning Regulations with corrections, and all related matters. Vice Chairperson Anna Dean seconded the motion. The motion carried.**
 44. Chairperson Karla Jones stated 3-26-2 C. should have a semicolon. E.1. should read (50 fee”t”. E.3. “Code, “approved by the Carlin City Engineer and Carlin Inspector, the same for G. 3. J should have a period behind it “J.”
 45. Member William Bender pointed out all of the semicolons missing from each section.
 46. Vice Mayor Lincoln Litchfield noted J. 4 should be single spaced.
 47. **Vice Chairperson Anna Dean moved to approve Chapter 26 Title 3 Zoning Regulations with corrections, and all related matters. Member Isabella Bender seconded the motion. The motion carried.**
- IV. Review and discussion of the creation of a section addressing poultry and Kennels for Title 3 Zoning Regulations of the Carlin City Code and all matters related. (For Possible Action)**
1. City Clerk LaDawn Lawson reported that in talking to the Police Department, they issue a kennel license for 3-6 dogs and anything over is not okay.
 2. Member William Bender inquired about kennel licenses.
 3. A brief discussion was held of the requirements.
 4. **Vice Chairperson Anna Dean moved to table discussion of the creation of a section addressing poultry and Kennels for Title 3 Zoning Regulations of the Carlin City Code and all matters related. Member Isabella Bender seconded the motion. The motion carried.**
- V. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
1. Chairperson Karla Jones inquired if City Clerk LaDawn Lawson would move all the subsections of the Title so they are each uniform.
 2. Vice Mayor Lincoln Litchfield presented material on the poultry and information for the board.
 3. Chairperson Karla Jones stated she would recommend adding that to a chapter.
 4. Discussion was held on the health aspects of keeping chickens and their slaughter and that the poultry attract bugs and predators.
 5. Discussion was held on July 4th needing volunteers and purchasing flamingos to be displayed at the Park.
- VI. Adjournment (Action Item) The meeting was adjourned at 8:45 p.m. by motion of Vice Chairperson Anna Dean, seconded by Member Isabella Bender. The motion carried.**

APPROVED:



Vice Chairperson Karla Jones

ATTEST:



City Clerk LaDawn Lawson