

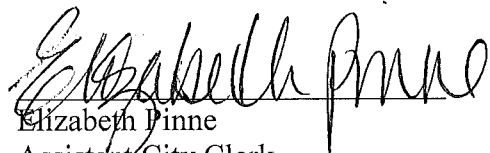
PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for Wednesday, February 4th, 2015 at the Carlin City Hall, 101 S. 8th Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Public Works, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Scott's Market, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street


Elizabeth Pinne
Assistant City Clerk

Dated the 30th day of January, 2015

The City of Carlin is an equal opportunity employer and provider.

**CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR SESSION AGENDA
Carlin City Meeting Room – 101 S. 8th Street
Carlin, Nevada**

Wednesday – February 4, 2015 – 7:00 P.M. – Carlin City Hall

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

Call to Order and Roll Call

- 1. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 2. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for September 17, 2014, December 3, 2014, and January 7, 2015, and all related matters. (For Possible Action)**
- 3. Review and discussion of the Title 3 Zoning Regulations, and all related matters. (For Possible Action)**
- 4. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 5. Adjournment. (For Possible Action)**

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:


Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

**Affidavit
Certification of Public Posting**

The undersigned certifies that the public notice for the Carlin Planning Commission meeting to be held on February 4, 2015 at 7:00 p.m. **at 101 S. 8th Street, Carlin, Nevada 89822** was posted on January 30, 2015 at the following locations within the City of Carlin:

- Carlin City Hall – 151 South Eighth Street
- Carlin Public Works – 810 Oak Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Scott's Market – 552 Sixth Street
- Wells Rural Electric Company – 1322 Chestnut Street
- Carlin Library – Main Street

Toni Weight


(Signature)

1-30-15
(Date)

ELIZABETH PINNE
(Witness Name)


(Signature)

1/30/15
(Date)

CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
SPECIAL SESSION
CARLIN CITY HALL
101 SOUTH EIGHTH STREET
CARLIN, NEVADA
February 4, 2015 6:00 p.m.

Call to Order and Roll Call:

- a. The meeting was called to order by Chairperson Karla Jones at 6:00 p.m.
- b. Commission Members Present: Chairperson Karla Jones, Vice Chairperson Anna Dean, Member William Bender, Member Mike Tangreen and Member Khatlyn Micheli
- c. Absent: Member Isabella Bender
- d. Staff: City Manager David Jones, Assistant City Clerk Elizabeth Pinne, Vice Mayor Lincoln Litchfield,

I. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)

1. None.

II. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for September 17, 2014, December 3, 2014, and January 7, 2015, and all related matters. (Possible Action Item)

1. Vice Chairperson Anna Dean points out two corrections on September 17, 2014.
2. Member Mike Tangreen stated he is okay with everything.
3. **Vice Chairperson Anna Dean moved for approval of the Minutes of the Carlin Planning Commission for September 17, 2014 as corrected. Member William Bender seconded the motion. The motion carried with Member Khatlyn Micheli abstaining.**
4. **Vice Chairperson Anna Dean moved for approval of the Minutes of the Carlin Planning Commission for December 3, 2014. Member William Bender seconded the motion. The motion carried with Member Khatlyn Micheli and Chairperson Karla Jones abstaining.**
5. Vice Chairperson Anna Dean pointed out that Member Khatlyn Micheli had to be added to the member's listing.
6. **Vice Chairperson Anna Dean moved for approval of the Minutes of the Carlin Planning Commission for January 7, 2014 as corrected. Member Khatlyn Micheli seconded the motion. The motion carried with Chairperson Karla Jones abstaining.**
7. There were no public comments.

III. Review and Discussion of the Title 3 Zoning Regulations and all related matters. (For Possible Action)

1. Assistant City Clerk Elizabeth Pinne explained that they had tabled Chapter 17 until she talked to City Manager David Jones about where "they were getting their water and sewer from". She noted he stated they did not have to have that in the Chapter.
2. Chairperson Karla Jones inquired if it would be brought back to the next meeting for approval.
3. Assistant City Clerk Elizabeth Pinne stated it would be in the next packet.
4. Chairperson Karla Jones stated they need to change 3-18-9 to "Non-Conforming"
5. 3-18-1 and 2 were okay.
6. 3-18-C Conditional Use Permits needed to be capitalized.
7. Member William Bender inquired about 3-18-B about recreational camp trailer parked on a street for an extended period.

8. Chairperson Karla Jones stated it would be ticketed as it is only allowed for 72 hours. She stated they cannot live on the street.
9. Vice Mayor Lincoln Litchfield stated there are about six (6) Chapters left and we need to decide about a chicken ordinance.
10. Chairperson Karla Jones stated yes, and we need to find out if the City still issues Kennel licenses.
11. Vice Mayor Lincoln Litchfield stated they have not issued a kennel license for several years.
12. Chairperson Karla Jones stated if they are not going to issue kennel licenses then we don't need them in the code. She stated they need to find out and address this issue as well as conditional uses.
13. **Member Khatlyn Micheli made a motion to accept Chapters 18, 19, and 20, with the noted corrections. Member William Bender seconded the motion. Motion Carried.**

IV. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)

1. Vice Mayor Lincoln Litchfield encouraged everyone to look at the Title 3 documents before the next meeting.
2. Chairperson Karla Jones welcomed Khatlyn Micheli to the Commission.

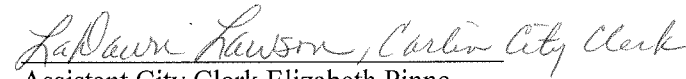
V. Adjournment (Action Item) The meeting was adjourned at 6:19 p.m. by motion of Member Mike Tangreen, seconded by Vice Chairperson Anna Dean. The motion carried.

APPROVED:



Chairperson Karla Jones

ATTEST:

for 
Assistant City Clerk Elizabeth Pinne