

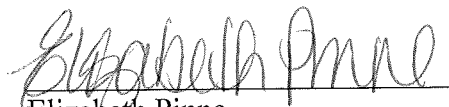
PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for Wednesday, December 3rd, 2014 at the Carlin City Hall, 101 S. 8th Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Public Works, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Scott's Market, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street



Elizabeth Pinne
Assistant City Clerk

Dated the 26th day of November, 2014

The City of Carlin is an equal opportunity employer and provider.

**CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR SESSION AGENDA
Carlin City Meeting Room – 101 S. 8th Street
Carlin, Nevada**

Wednesday – December 3, 2014 – 7:00 P.M. – Carlin City Hall

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

Call to Order and Roll Call

- 1. Review, discussion and possible approval of the request by Khatlyn Micheli to join the Planning Board, and all related matters. (For Possible Action)**
- 2. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for September 17, 2014 and November 5, 2014, and all related matters. (For Possible Action)**
- 3. Review and discussion of the Title 3 Zoning Regulations, and all related matters. (For Possible Action)**
- 4. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 5. Adjournment. (For Possible Action)**

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

**Affidavit
Certification of Public Posting**

The undersigned certifies that the public notice for the Carlin Planning Commission meeting to be held on December 3, 2014 at 7:00 p.m. **at 101 S. 8th Street, Carlin, Nevada 89822** was posted on November 26, 2014 at the following locations within the City of Carlin:



Carlin City Hall – 151 South Eighth Street

Carlin Public Works – 810 Oak Street


Carlin Senior Citizen Center – 320 Chestnut Street

Owen's Ace Hardware – 924 Bush Street

Scott's Market – 552 Sixth Street

Wells Rural Electric Company – 1322 Chestnut Street

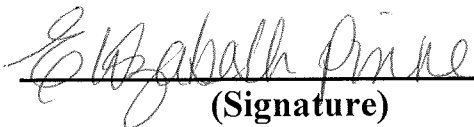
Carlin Library – Main Street



Toni Wright
(Signature)

11-26-14
(Date)

ELIZABETH PINNE
(Witness Name)


(Signature)

11/26/14
(Date)

CARLIN PLANNING COMMISSION
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING
CARLIN CITY HALL
101 SOUTH EIGHTH STREET
CARLIN, NEVADA
December 3, 2014 7:00 p.m.

Call to Order and Roll Call:

- a. The meeting was called to order by Vice Chairperson Anna Dean at 7:00 p.m.
- b. Commission Members Present: Vice Chairperson Anna Dean, Member William Bender, Member Isabella Bender
- c. Absent: Chairperson Karla Jones, Member Mike Tangreen
- d. Staff: Assistant City Clerk Elizabeth Pinne, City Manager David Jones. Councilperson Lincoln Litchfield
- e. Public:

I. Review, discussion and possible approval of the request by Khatlyn Micheli to join the Planning Board, and all related matters. (For Possible Action)

1. Vice Chairperson Anna Dean read the following letter: *To Whom It May Concern: This letter is to express my interest in the open positions on the Carlin Planning Board. I have been a resident of Carlin for almost 23 years and I have had the pleasure of watching the city grow and develop throughout my life. I would like to continue to see Carlin grow and prosper as a community in the future, and more than just through observation, I would like to take a larger role in shaping my community. Carlin continues to push forward into the new century, but like all things, improvements can be made. I would like to give back to my community and be a part of what shapes those improvements. ¶At first glance, I may not appear as the most experienced individual able to serve on the Planning Board. However, I can offer a unique perspective with the education and experiences that I do have. I have obtained my Bachelor's degree in Natural Resources from a local Northern Nevada College. I'm currently working on my Masters Degree in Environmental Management. I have worked with state agencies, the federal government and with private contractors. I have experience with public interactions, policy and budget developments, and I have spent large amounts of time handling environmental policy and compliance issues. I would like to offer these experiences and learning to the City of Carlin in order to help guide it into the future prosperity that awaits it. ¶It is with this that I express my interest in being considered for a position within the Carlin Planning Board. Thank you s/Khatlyn Micheli*
2. Elizabeth Pinne stated the letter was dropped in the night box, so she did not talk to her or meet her.
3. Councilperson Lincoln Litchfield stated anyone who expresses an interest in a voluntary position, it is a plus to have them.
4. Vice Chairperson Anna Dean agreed, stating anyone who volunteers should be considered and is needed.
5. The members all voiced their agreement.
6. **Member William Bender moved for approval of the request by Khatlyn Micheli to join the Planning Board, and all related matters. Member Isabella Bender seconded the motion. The motion carried unanimously.**

II. Review and discussion and possible approval of the Minutes of the Carlin Planning commission for September 17, 2014 and November 5, 2014, and all related matters. (Possible Action Item)

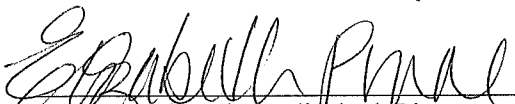
1. Vice Chairperson Anna Dean reported there are not enough people present to make a quorum for the September 17, 2014.
 2. **Member Isabella Bender moved to table approval of the Minutes of the Carlin Planning commission for September 17, 2014, and all related matters. Member William Bender seconded the motion. The motion carried.**
 3. Member Isabella Bender noted a correction that she was present on that day.
 4. **Member William Bender moved for approval of the corrected Minutes of the Carlin Planning Commission for November 5, 2014, and all related matters. Member Isabella Bender seconded the motion. The motion carried.**
- III. Review and discussion of the Title 3 Zoning Regulations, and all related matters. (For Possible Action)**
1. Vice Chairperson Anna Dean suggested this item be tabled due to the absence of Chairperson Karla Jones has the computer and projector.
 2. **Member William Bender moved to table Title 3 Zoning Regulations, and all related matters. Member Isabella Bender seconded the motion. The motion carried.**
- IV. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
1. Councilperson Lincoln Litchfield reported that Title 3 came with changes so that this can be done at the next meeting and encouraged everyone to read them through so they can get this done at the next meeting.
- V. Adjournment (Action Item) The meeting was adjourned at 7:14 p.m. by motion of Vice Chairperson Anna Dean, seconded by Member Isabella Bender. The motion carried.**

APPROVED:



Vice Chairperson Anna Dean

ATTEST:



Assistant City Clerk Elizabeth Pinne