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# *Carlin Planning Commission*

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## **PUBLIC MEETING NOTICE Regular Meeting**

**Date and Time:** Wednesday, June 6, 2018 at 7:00 p.m.

**Location:** Carlin Municipal Courtroom, 101 South 8<sup>th</sup> Street, Carlin, Nevada

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street  
Carlin Public Works, 810 Oak Street  
Carlin Senior Citizen Center, 320 Chestnut Street  
Elko County Library-Carlin Branch, 330 Memory Lane  
Owen's Ace Hardware, 924 Bush Street  
Wells Rural Electric Company, 1322 Chestnut Street  
City of Carlin Website, [www.cityofcarlin.com](http://www.cityofcarlin.com)  
State of Nevada Website, <http://notice.nv.gov>

### **AFFIDAVIT OF POSTING**

The undersigned affirms that on or before 9 AM of June 1, 2018, he/she posted a copy of the Notice of Public Meeting Agenda for the June 6, 2018, meeting of the Carlin Planning Commission, City of Carlin, State of Nevada in accordance with NRS 241.020; said agenda was posted at the following locations:

\_\_\_\_\_  
Melinda Harris  
Carlin Assistant City Clerk

Date of Posting: \_\_\_\_\_ Time of Posting: \_\_\_\_\_

**CARLIN PLANNING COMMISSION, CITY OF CARLIN, STATE OF NEVADA  
REGULAR SESSION AGENDA**

*The City of Carlin is an equal opportunity employer and provider.*

**Carlin Municipal Courtroom – 101 S. 8<sup>th</sup> Street Carlin, Nevada**  
**Wednesday – June 6, 2018 – 7:00 P.M. – Carlin City Hall**

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

**NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.**

1. Call to Order and Roll Call
2. **Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
3. **PUBLIC HEARING NOTICE** is hereby given that the **Carlin Planning Commission, Carlin, Nevada, will hold a public hearing at the Regular Meeting held on June 6, 2018, at 7:00 p.m., in the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada.** The purpose of this hearing is to review, discuss, and possibly approve a request to rezone parcel # 002-280-005, more commonly known as 231 15<sup>th</sup> Street, Carlin, Nevada, 89822, from Residential Mobile Home 1 zoning to Rural Residential and Farming zoning, and all related matters. All comments regarding this matter will be considered at the Public Hearing. At the conclusion of the Public Hearing the Council may motion to close the hearing. **(For Possible Action)**
4. **REZONE:** Review, discussion, and possible approval of a Request by Sonny & Teri Atkins to change the current Residential Mobile Home 1 zoning to Rural Residence and Farming zoning, for Parcel # 002-280-005 in the City of Carlin, County of Elko, State of Nevada and all related matters. **(For Possible Action)**
5. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for May 2, 2018 and all related matters. **(For Possible Action)**
6. Review, discussion and possible election of a Vice Chairperson and all related matters. **(For Possible Action)**
7. Review, discussion and possible approval of the proposed Title 3 Zoning Map and all related matters. **(For Possible Action)**
8. **Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
9. **Adjournment. (For Possible Action)**

**Carlin Municipal Code: 1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:**

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)