
Carlin Planning Commission

PUBLIC MEETING NOTICE Regular Meeting

Date and Time: Wednesday, May 3, 2017 at 6:30 p.m.

Location: Carlin Municipal Courtroom, 101 South 8th Street, Carlin, Nevada

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, Carlin City Clerk, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Public Works, 810 Oak Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Wells Rural Electric Company, 1322 Chestnut Street
City of Carlin Website, www.cityofcarlin.com
State of Nevada Website, <http://notice.nv.gov>

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9 AM of April 28, 2017, he/she posted a copy of the Notice of Public Meeting Agenda for the May 3, 2017, meeting of the Carlin Planning Commission, City of Carlin, State of Nevada in accordance with NRS 241.020; said agenda was posted at the following locations:

Melinda Harris
Carlin Assistant City Clerk

Date of Posting: _____ Time of Posting: _____

CARLIN PLANNING COMMISSION, CITY OF CARLIN, STATE OF NEVADA REGULAR SESSION AGENDA

The City of Carlin is an equal opportunity employer and provider.

Carlin Municipal Courtroom – 101 S. 8th Street Carlin, Nevada
Wednesday – May 3, 2016 – 6:30 P.M. – Carlin City Hall

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

1. Call to Order and Roll Call
2. **Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
3. Administer oath to Robert (Bob) Smithson. **(Non-Action Item)**
4. Correction to an error on agenda item # 5 from the April 5, 2017 meeting. **(For Possible Action)**
5. Review, discussion, and possible approval of the request by Patrick and Pamala Beeson to combine Parcels 002-093-002 and 002-093-003, commonly known as 711 Bush Street and 715 Bush Street. **(For Possible Action)**
6. Review, discussion, and possible approval of the Carlin City Code Enforcer, Lila Sexton's, request regarding code enforcement for chickens in the different zones of the Title 3 Zoning Regulations and all related matters. **(For Possible Action)**
7. Review, discussion and possible approval of the Minutes of the Carlin Planning Commission for April 5, 2017 and all related matters. **(For Possible Action)**
8. Review, discussion and possible approval of the proposed Title 3 Zoning Regulations of the Carlin City Code Book and all related matters. **(For Possible Action)**
9. **Public Comment** – This time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. Pursuant to NRS 241.020. **(Non-Action Item)**
10. **Adjournment. (For Possible Action)**

Carlin Municipal Code: 1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)