

PUBLIC MEETING NOTICE

The Carlin Planning Commission, City of Carlin, State of Nevada, will conduct a **Regular Meeting** scheduled for **Wednesday, May 7th, 2014** at the Carlin City Hall, 101 S. 8th Street, Carlin, Nevada beginning at **7:00 p.m.**

Attached with this Notice is the Agenda for said meeting of the Carlin Planning Commission. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Diana Nichols, Carlin Planning Commission Secretary, in writing at P.O. Box 787, Carlin, Nevada 89822, or by telephoning 775-754-6354.

Notice of the meeting was posted at the following Carlin locations:

Carlin City Hall, 151 South Eighth Street
Carlin Senior Citizen Center, 320 Chestnut Street
Elko County Library-Carlin Branch, 330 Memory Lane
Owen's Ace Hardware, 924 Bush Street
Scott's Market, 522 Sixth Street
Wells Rural Electric Company, 1322 Chestnut Street

Diana Nichols
Assistant City Clerk

Dated the 2 day of May, 2014

The City of Carlin is an equal opportunity employer and provider.

**CARLIN PLANNING COMMISSION
AGENDA
Carlin City Hall – 101 S. 8th Street
Carlin, Nevada**

Wednesday – May 7, 2014 – 7:00 P.M. – Carlin City Hall

The public may address the Commission on agenda items as they are being reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

NOTE: The Chairperson or Vice-Chairperson Reserves the Right to Change the Order of the Agenda, combine two or more Agenda items for consideration, remove an item from the Agenda or delay discussion relating to an item on the Agenda at anytime and if the Agenda is not completed to recess the meeting and continue on another specified date and time. In accordance with NRS 241.

Call to Order and Roll Call

- 1. Public Hearing to consider a proposed development agreement with Carlin Crossing, LLC. And all related matters. (Possible Action Item)**
- 2. Review, discussion and possible approval of a Parcel Map for Larry P. Bradshaw & Jacklyn J. Wiscombe Parcel # 002-030-054 recorded on Parcel Map Number 213505. And all related matters. (Possible Action Item)**
- 3. Review and Discussion of the Carlin zoning codes draft sent over from Attorney's office, and all related matters. (Possible Action Item)**
- 4. Approval of Minutes of the Carlin Planning Commission for March 5, 2014 and all related matters. (Possible Action Item)**
- 5. Approval of Minutes of the Carlin Planning Commission for April 2, 2014 and all related matters. (Possible Action Item)**
- 6. Comments by the General Public-Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. (Non-Action Item)**
- 7. Adjournment. (Possible Action Item)**

Carlin Municipal Code:

1-6-11: MANNER OF ADDRESSING COMMISSION; time limit:

Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the members of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)

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Carlin, Nevada
Wednesday May 7, 2014
City Hall – 7:00 pm**

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7. Adjournment. (Possible Action Item)

Call to Order and Roll Call.

David Jones, Chairperson _____

Karla Jones, Vice Chairperson _____

Anna Dean _____

Mike Tangreen _____

Isabella Bender _____

Council Liaison

Lincoln Litchfield _____

Bob Demars _____

Commission Secretary

Diana Nichols _____