#### PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a <u>Regular</u> meeting on <u>February 12, 2020</u>, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at <u>7:00 pm.</u>

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- ➤ Carlin City Hall 101 South Eighth Street
- ➤ Carlin Senior Citizen Center 320 Chestnut Street
- ➤ Owen's Ace Hardware 924 Bush Street
- ➤ Wells Rural Electric Company 1322 Chestnut Street
- > City of Carlin Website
- ➤ Public Works Shop 810 Oak Street
- > State of Nevada Public Notice Website

Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

Posted on or before the 7th day of February, 2020.

The City of Carlin is an equal opportunity employer and provider.

# CARLIN CITY COUNCIL CITY OF CARLIN, STATE OF NEVADA REGULAR MEETING CARLIN MUNICIPAL COURT ROOM 101 SOUTH EIGHTH STREET CARLIN, NEVADA

February 12, 2020 7:00 pm

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

#### Call to Order and Roll Call

#### Pledge of Allegiance

1. Comment by the General Public (Non-Action Item): Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

# Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.

## 2. Council Member Updates (Non-Action Item):

A) Councilperson Margaret Johnston: Carlin High Reunion Update

### 3. Corrective Action Plan for Carlin City Audit FY19 (For Possible Action):

A) Review, discussion, and possible approval of the Corrective Action Plan to be submitted to the State of Nevada for the Fiscal Year ending June 30, 2019, and all related matters.

## 4. Parks and Recreation Appointment (For Possible Action):

A) Review and possible approval of Kelsie Jensen's appointment to the Carlin Parks and Recreation Board, and all related matters.

#### 5. New Fire Station (For Possible Action):

A) Review and discussion of the current status of the New Fire Station, and possible direction to staff on how to proceed to completion, and all related matters.

## 6. Liquor License Application (For Possible Action):

A) Review, discussion, and possible approval of a Fraternal, Social, and/or Civic Club liquor license renewal for the Parks and Recreation Board, and all related matters.

## 7. Next Dollar Foundation (For Possible Action):

A) Review, discussion, and possible approval of City participation in the Next Dollar Foundation round-ups, and all related matters.

#### 8. DOT/FMCSA Clearinghouse Requirements (For Possible Action):

A) Review, discussion, and possible approval of contracting with Sinnett Consulting Services to provide FMCSA Clearinghouse Queries for the City of Carlin, and all related matters.

#### 9. Employment Anniversaries (For Possible Action):

A) Review, discussion, and possible approval of a standard procedure for recognizing employment anniversaries and/or milestones within the City of Carlin, and all related matters.

#### 10. APPROVAL of Expenditures (For Possible Action):

A) Review, discussion, and possible approval of City expenditures for the period 01/18/2020-02/07/2020, and all other matters related thereto. The expenditure list is available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup> Street, Carlin, Nevada.

#### 11. APPROVAL of Minutes (For Possible Action):

A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes for December 11, 2019 and all other matters related thereto. Draft minutes are available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup> Street, Carlin, Nevada.

## 12. PUBLIC COMMENTS: (Non-Action Item)

A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

## 13. Adjournment (For Possible Action):