

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **January 8, 2020**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

Madison Mahon  
Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

Posted on or before the **3rd** day of **January, 2020**.

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**January 8, 2020  
7:00 pm**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**  
Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF  
INDIVIDUAL AGENDA ITEMS.**

- 2. FY 2019-2020 Quarter 2 Financial Update (Non-Action Item):**
  - A) Quarter 2 Budget Highlights.
  
- 3. Part-Time Building Official Benefits (For Possible Action):**
  - A) Review, discussion, and possible approval of benefits for the part-time Building Official position in the Building Department.
  
- 4. School District Council Liaison (For Possible Action):**
  - A) Review, discussion, and possible designation of a City Councilperson to serve as a liaison to the Elko County School District. The Councilperson would act as a City of Carlin representative at Elko County School District meetings and functions.
  
- 5. Review of Special Use Permit Requirements (For Possible Action):**
  - A) Review, discussion, and possible action regarding the requirement of a six (6) foot privacy chain-link fence on the special use permit granted to the property located at 1024 Bush Street. The property owner has requested an eight (8) month extension to construct the fence as previously required by the Carlin City Council.
  
- 6. Special Use Permit Application (For Possible Action):**
  - A) Review, discussion, and possible approval of a Special Use Permit pursuant to Carlin City Code 3-2-6. The Special Use Permit has been filed by L&N Farms LLC for the use of a temporary office space at 1120 Green Street prior to the construction of a permanent facility.
  
- 7. Special Use Permit Application (For Possible Action):**
  - A) Review, discussion, and possible approval of a Special Use Permit pursuant to Carlin City Code 3-2-6. The Special Use Permit has been filed by High Plains Services LLC for the use of a temporary office space at 2110 Griffen Street.
  - B) Review, discussion, and possible approval of a Special Use Permit pursuant to Carlin City Code 3-2-6. The Special Use Permit has been filed by High Plains Services LLC for an above-ground temporary fuel tank located at 2110 Griffen Street.
  
- 8. APPROVAL of Expenditures (For Possible Action):**
  - A) Review, discussion, and possible approval of City expenditures for the period 12/07/2019-12/26/2019, and 12/27/2019-01/03/2020, and all other matters related thereto. The expenditure list is available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup> Street, Carlin, Nevada.
  
- 9. APPROVAL of Minutes (For Possible Action):**
  - A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes for November 13, 2019, and all other matters related thereto. Draft minutes are available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup>

Street, Carlin, Nevada.

**10. PUBLIC COMMENTS: (Non-Action Item)**

- A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**11. Adjournment (For Possible Action):**