

## PUBLIC MEETING NOTICE

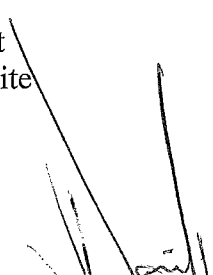
The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **March 28, 2018**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website



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David Jones, Carlin City Manager

Posted on or before the **23rd** day of **March, 2018**.

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING AT THE  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**March 28, 2018  
7:00 pm**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

1. Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**(Non - Action Item)**

2. City Council Members Reports:

**(Non - Action Item)**

**Margaret Johnston: Equestrian Park Report**

3. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval of the following change order requests (COR) for the Water Tank Coating project: COR # 2 in the amount of \$4,676.71, COR # 3 in the amount of \$4,350.00, COR# 4 in the amount of \$36,480.00, COR# 5 in the amount of \$16,900.00. CORs#2, #3, #4, and #5 equal a total amount of \$44,166.71 and all matters related thereto.  
**(Possible Action Item)**
4. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion, and possible approval to provide burial plots in the Carlin Cemetery, and the City of Carlin to bear the costs of the plots and opening and closing of the plots associated with the repatriating of the twelve Chinese people and one mummy that were discovered in 1996 in Carlin, in collaboration with Tim Murphy of the Elko County Chapter of Nevada Archaeological Association, and all matters related thereto.  
**(Possible Action Item)**
5. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval to approve Resolution 2018-03, A Resolution Repealing Resolution 2010-04, A Resolution Establishing the Carlin Ambulance Membership Plan and all matters related thereto.  
**(Possible Action Item)**
6. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval of a power point presentation by the Carlin Equestrian Board for the upcoming year in events and projects at the Park and all matters related thereto.  
**(Possible Action Item)**
7. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval to renew, condition, restrict or discontinue the Special Use Permit for a metal storage container for the Carlin United Methodist Church located at 12<sup>th</sup> and Chestnut Street, Carlin Nevada, APN # 002-030-012, and all matters related thereto.  
**(Possible Action Item)**
8. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval to renew, condition, restrict or discontinue the Special Use Permit for operation of the Pizza Factory located at 801 Poplar Street, Carlin Nevada, APN # 002-200-040, and all matters related thereto.  
**(Possible Action Item)**
9. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, discussion and possible approval to renew, condition, restrict or discontinue the Special Use Permit to allow an office trailer and outside storage of construction supplies located at 1123 Fir Street, Carlin Nevada, APN # 002-030-016, and all matters related thereto.  
**(Possible Action Item)**
10. **Public Comment maybe taken prior to any Action Being Taken by the Council:**  
Review, and discussion pertaining to the City of Carlin insurance plan for FY18-19 and all related matters thereto.  
**(Non Action Item)**

11. **Public Comment maybe taken prior to any Action Being Taken by the Council:** Review, discussion, and possible approval of the minutes from 2/28/2018 and all related matters thereto.  
**(Possible Action Item)**
12. **Public Comment maybe taken prior to any Action Being Taken by the Council:** Review, discussion, and possible approval of the minutes from 3/14/2018 and all related matters thereto.  
**(Possible Action Item)**
13. **Public Comment maybe taken prior to any Discussion Being Taken by the Council:** Review, discussion and possible approval of City expenditures for the period 3/10/2018 to 3/23/2018 and all related matters thereto.  
**(Possible Action Item)**
14. **Public Comment maybe taken prior to any Discussion Being Taken by the Council:** Review, discussion and possible approval of and direction to staff regarding the tentative budget for FY 18-19 and all related matters thereto.  
**(Possible Action Item)**
15. **Public Comment maybe taken prior to any Discussion Being Taken by the Council:** Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.  
**(Non - Action Item)**

**Municipal Code:**

**1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

16. **Adjournment.**  
**(Possible Action Item)**
17. **Closed Meeting with Labor Management Representative**  
Closed session with the City's Management representative to discuss issues of future negotiations with the International Operating Engineers Local No. 3 and all matters related thereto.  
(Information Only – Non - Action Item)  
NOTE: this portion of the meeting may be closed pursuant to NRS 288.220 therefore the Council may move to adjourn the meeting prior to consideration of this item.