

## PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting and **Public Hearing** on, **March 8, 2017**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

---

David Jones, Carlin City Manager

Posted on or before the **3rd** day of **March, 2017**.

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING & PUBLIC HEARING  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**March 8, 2017**

**7:00 pm**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

1. Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.  
**(Non - Action Item)**

2. City Council Members Reports:  
**(Non - Action Item)**

**Mayor Holbrook:** Mayors Meeting with the Legislature

**Councilperson Litchfield:** Title 3 Update, Condition of Public Works Equipment, Cemetery

**Councilperson Griswold:**

**Councilperson Johnston:**

**Councilperson Esparza:**

3. Staff Reports.  
**(Non - Action Item)**

**City Manager's Report:** Budget, Update regarding prospective employees, Tap Grant update

4. Department Reports  
**(Non - Action Item)**

**City Clerk's Report:** Cemetery, Minute Transcriber, PERS Training, County Commission/Carol Fosmo/ Election Machines

**Carlin Police Department Report:** Statistic for February 2017

**Carlin Open Door Senior Center Report:** Feedback from survey, attendance numbers for 2015 – 2017, Health Inspection,

5. Board Reports  
**(Non - Action Item)**  
**Carlin Parks and Recreation Board:** Presentation and Overview of Events for 2017.
6. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
**PUBLIC HEARING. NOTICE is hereby given that the Carlin City Council, Carlin, Nevada, will hold a public hearing at the Regular Meeting held on March 8, 2017, at 7:00 p.m., in the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada.** The purpose of this hearing is to review, discuss, and possibly approve a request to rezone parcel # 002-103-010, more commonly known as 1207 Bush Street, Carlin, Nevada, 89822, from commercial to residential, and all related matters. All comments regarding this matter will be considered at the Public Hearing. At the conclusion of the Public Hearing the Council may motion to close the hearing.  
**(Possible Action Item)**
7. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion, and possible approval of a request to rezone parcel # 002-103-010, more commonly known as 1207 Bush Street, Carlin, Nevada, 89822, from commercial to residential, and all related matters.  
**(Possible Action Item)**
8. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion, and possible appointment of Jon Gift Jr. to the Carlin Parks and Recreation Committee, and all related matters.  
**(Possible Action Item)**
9. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion, and possible appointment of Tina Eck to the Carlin Parks and Recreation Committee, and all related matters.  
**(Possible Action Item)**
10. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion and possible approval of a special events liquor license for Cliff Eklund and Laura Eklund on behalf of the Carlin Equestrian Park Committee and all related matters.  
**(Possible Action Item)**
11. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion, and possible approval of a Sesquicentennial Celebration for the City of Carlin and possible direction to staff to take measures or organize events related thereto and all related matters.  
**(Possible Action Item)**
12. **Public Comment will be taken prior to any Action Being Taken by the Council:**  
Review, discussion, and possible approval of the minutes from 1/25/2017 and all related matters.  
**(Possible Action Item)**

13. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Review, discussion and possible approval of City expenditures for the period 2/18/2017 to 3/3/2017 and all related matters.  
**(Possible Action Item)**
  
14. **Public Comment may be taken prior to any Discussion Being Taken by the Council:**  
Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.  
**(Non - Action Item)**

**Municipal Code:**

**1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

15. **Adjournment.**  
**(Possible Action Item)**