

## PUBLIC MEETING NOTICE


The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **January 22, 2020**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website

  
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Madison Mahon, Carlin City Manager

Agenda prepared by City Manager Madison Mahon.

Posted on or before the **16th** day of **January, 2020**.

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN CITY COUNCIL  
CITY OF CARLIN, STATE OF NEVADA  
REGULAR MEETING  
CARLIN MUNICIPAL COURT ROOM  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**January 22, 2020  
7:00 pm**

**The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the Public Comment section of this agenda.**

**Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.**

**Call to Order and Roll Call**

**Pledge of Allegiance**

- 1. Comment by the General Public (Non-Action Item):** Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**Municipal Code: 1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:**

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

**PUBLIC COMMENT MAY BE TAKEN DURING DISCUSSION OF INDIVIDUAL AGENDA ITEMS.**

**2. Presentation from Carlin PTSO (Non-Action Item):**

A) Presentation from Carlin PTSO.

**3. Special Use Permit Application (For Possible Action):**

A) Review, discussion, and possible approval of a Special Use Permit pursuant to Carlin City Code 3-2-6. The Special Use Permit has been filed by High Plains Services LLC for the use of a temporary office space at 2110 Griffen Street.

B) Review, discussion, and possible approval of a Special Use Permit pursuant to Carlin City Code 3-2-6. The Special Use Permit has been filed by High Plains Services LLC for an above-ground temporary fuel tank located at 2110 Griffen Street.

**4. Resolutions 2019-06, 2019-07, 2019-08, 2019-09, 2019-10 (For Possible Action):**

A) Review, discussion, and possible re-approval of Resolution 2019-06, A Resolution Adopting Additions and Deletions to the Electrical Code Per 2-5-5.

B) Review, discussion, and possible re-approval of Resolution 2019-07, A Resolution Adopting Additions and Deletions to the International Building Code Per 2-7-2.

C) Review, discussion, and possible re-approval of Resolution 2019-08, A Resolution Adopting Additions and Deletions to the Plumbing Building Code Per 2-2-3.

D) Review, discussion, and possible re-approval of Resolution 2019-09, A Resolution Adopting Additions and Deletions to the Residential Building Code Per 2-1-2.

E) Review, discussion, and possible re-approval of Resolution 2019-10, A Resolution Adopting Additions and Deletions to the Mechanical Code Per 2-9-2.

**5. NDF Van Contract (For Possible Action):**

A) Review, discussion, and possible approval of an updated contract with the Nevada Division of Forestry for the use of the NDF van to transport Community Trustees to and from the Carlin Conservation Camp.

**6. RV Utility Billing Rates (Non-Action Item):**

A) Discussion regarding the current utility rates for Recreational Vehicle lots in the City of Carlin;

B) Discussion on a possible maintenance fee for utilities provided to unoccupied properties in the City of Carlin.

**7. Collection Service of Nevada Reno Contract (For Possible Action):**

A) Review, discussion, and possible approval of a contract with the Collection Service of Nevada Reno.

**8. Proclamation Declaring January 2020 as “National Radon Action Month” (For Possible Action):**

A) Review, discussion, and possible approval to declare January 2020 “National Radon Action Month in Carlin, Nevada.

**9. 2020 General Election, Resolution 2020-01, Resolution 2020-02 (For Possible Action):**

A) Review, discussion, and possible approval of the City of Carlin Proclamation of the Carlin City General Election;

B) Review, discussion, and possible approval of Resolution No. 2020-01 “Resolution that notice of time for candidates to file declaration of candidacy for Carlin City General Election on November 3, 2020, be given by the City Clerk substantially in the manner following: Notice of time for candidates to file declaration of candidacy for Carlin City general election November 3, 2020”;

C) Review, discussion, and possible approval of Resolution 2020-02, “Resolution that the City Clerk is authorized and instructed to cooperate with the County Clerk of the County of Elko in all matters pertaining to the City of Carlin registration and election, and to have all necessary printing done, publications made, ballots prepared, etc., as shall be proper and lawful under the circumstances”.

**10. APPROVAL of Expenditures (For Possible Action):**

A) Review, discussion, and possible approval of City expenditures for the period 01/04/2020-01/17/2020, and all other matters related thereto. The expenditure list is available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup> Street, Carlin, Nevada.

**11. APPROVAL of Minutes (For Possible Action):**

A) Review, discussion, and possible approval of the Carlin City Council Regular Meeting Minutes for December 4, 2019 and all other matters related thereto. Draft minutes are available for public inspection at the Carlin Administration Building, 151 S. 8<sup>th</sup> Street, Carlin, Nevada.

**12. PUBLIC COMMENTS: (Non-Action Item)**

A) Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.

**13. Adjournment (For Possible Action):**