


## PUBLIC MEETING NOTICE

The Carlin Park and Recreation Board, City of Carlin, State of Nevada, will meet on Tuesday, November 10, 2020 at the Carlin City Hall Meeting Room, 101 S. 8<sup>th</sup> Street, Carlin, Nevada, beginning at 7:00 p.m.

This Notice posted pursuant to N.R.S. 241.020 as amended by the 2005 Legislature. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354. Notice of the meeting is posted at the following Carlin locations:

Carlin City Hall, 101 South Eighth Street  
Carlin Senior Citizen Center, 320 Chestnut Street  
Owen's Ace Hardware, 924 Bush Street  
Wells Rural Electric Company, 1322 Chestnut Street  
City of Carlin Public Works, 810 Oak St.  
cityofcarlin.com  
State of Nevada Website

  
Heather Trujillo Assistant City Clerk

Dated the 5th of November 2019

*The City of Carlin is an equal opportunity employer and provider.*

**CARLIN PARK & RECREATION BOARD  
CITY OF CARLIN, STATE OF NEVADA  
101 SOUTH EIGHTH STREET  
CARLIN, NEVADA**

**Tuesday, November 10, 2020 - 7:00 p.m.**

Note: The Chairman or Vice-Chairman Reserves the Right To Change the Order of the Agenda, Combine Two or More Agenda Items For Consideration, and May Remove an Item From the Agenda or Delay Discussions at any Time.

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The public may address the Commission on agenda items as they are being reviewed or during the time reviewed, or during the time reserved for comments by the General Public, after being recognized by the presiding officer. The public and all persons addressing the Commission must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

**Call to Order and Roll Call  
Pledge of Allegiance**

1. Comments by the General Public - Pursuant to NRS 241.020(2C), this time is devoted to comments by the Public and discussion regarding those comments. No action may be taken upon a matter raised at this time until the matter has been included on a successive agenda and identified as an action item. **(Non-Action Item)**
2. Discussion of the 2020 Spook Walk event and all matter related. **Public comment will be taken prior to any Action Being Taken by the board: (Non-Action Item)**
3. Discussion and possible approval of all matters related to the 2020 Annual Christmas Village Event. **Public comment will be taken prior to any Action Being Taken by the board: (For Possible Approval)**
4. Discussion and possible approval of the minutes for October 13, 2020. **Public comment will be taken prior to any Action Being Taken by the board: (For Possible Approval)**
5. Discussion and possible approval to cancel the Park & Recreation Meetings scheduled for December 8, 2020 and January 12, 2021. **Public comment will be taken prior to any Action Being Taken by the board: (For Possible Approval)**
6. Comments by the General Public: Pursuant to NRS 241.020(2C) this time is devoted to comments by the general public and discussion to those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda and identified as an action item. **(Non-Action Item)**

## 7. Adjournment

**Carlin Municipal Code: 1-6-11: Manner of Addressing Commission; Time Limit:** Each person addressing the Commission shall first give his name and address for the records, and unless further time is granted by the presiding officer shall limit his address to five (5) minutes. All remarks shall be addressed to the commission as a body and not to any member thereof. No person, other than the Chairperson, the member of the commission, and the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the commission, without the permission of the presiding officer. No question shall be asked a commission member except through the presiding officer. (Ord. 81, 9-10-1975, eff 9-17-1975)